

| 11   | THE RABE MATER.  | GATHE ANNABOLIST HOSE CHICA - 2714   |
|------|--|--|
| F    | The state of the s | The Residence of Contract of C |
| -C   | IH No. U4010   | 9RJ2000SGC016486 ***********************************   |
|      | No. (A)  | ##12000SGC016486 STFLY   |
| 1    | for any or on at less  | THE R MATER HAND THE AUG 2020  |
| 3    | District on State of  |  |
|      |  |  |
| 28   | Tricker  |  |
|      | - 12 (12 (12 (12 (12 (12 (12 (12 (12 (12   | 001/118 4-FDA2   |
| 93   | if the   | 0/1/8/10: 18-2003 17:74  |
| 2    | DESCRIPTION OF PERSONS   | 96H ON WILL A 2185376  |
|      | 2000   | 2  |
| 6    | the second rid   | 22082300   |
| 1    | profess as elegant   | 210522021349   |
|      | PERSONAL PROPERTY.   | BOM CROBING BUT  |
| 3    | NICON BUILDING   | DO DESTRUCIONES  |
| 13   | and Different or   | Calust Natur Records   |
|      | The second live of the second li | 8890883855   |
| 11   | (H) The sig  | 007/00/003   |
| 12   | refige are (fam. jum.)   |  |
| O    | amount of the selection  | A5 22  |
|      | आग (स) - प्र   | of project to Man persons and  |
| 14   | nince and little in the wells.   | V3/E31110/1990/E1112 1210  |
| 12.  | to tex life  | 1.00/1.0 KW  |
| 14.7 | MCCC.  | 0/0 51   |
| 100  | on site (some)   | 100  |
| 97.  | eper ate lessel  | 02-10-2020/1.0   |
| 18   | सीता स/पुस्तास   | 01-09-2020   |
| 19   | gin make (effect.  | 01-07-2020 23  |
| 25   |  | 02-10-2020/1.0<br>01-09-2020<br>502<br>524   |
|      | pale day   | 524 # #  |
| 23   | rest ton   | 10172021/1   |
| 22   | STATE (ADDITIONAL)   | 122  |
| 23   | prefere seen ede   | 207 7 8  |
| 24   |  | (42.2  |
| 24   | folis iber   | 125.0  |
| 25   | auga sana  | 0.0  |
| 26   | ore stare year.  | 3.0  |
| 27   | yes weeks ((fix,/bfe)  | 12   |
| 2000 | The state of the s | 40.0   |
| 29   | yels faquiganisqui   | 0.0  |
| 25   | A STATE OF THE PARTY.  | 3.0  |
| _    | Trust fine on women with   | 1/272 72 (dist 1/2) on TOC1  |
| 100  | CHARLES CO. CO.  | V (C) FILCH 10 YO VIVI   |
|      | ni (c) - man für ge:   | 4.5  |
|      | men for sales  | 70.0   |
| 32   | force Stella was be only   | 902.75   |
| -    | Frac gener fills   | 3707.89  |
|      |  | 100  |
| _    | desig yours sense  | -0.0   |
| 16   | ter life was bridly  | RS. 4611   |
|      |  | 12-10-20   |
|      |  | 12-10-20   |
|      |  | 57.75  |
|      | र्थ. एका   | RS. 4700   |
|      | THE REP.   | THE PERSON NAMED IN COLUMN TWO IS NOT  |
| _    | ord sheet  | DEPTH NAMED IN   |
|      | COUNT NO THE   | THE PERSON NAMED IN COLUMN   |
| -    | torn grove liefs   | 210522021349   |
| 7    | tion left we just be also  | 00120<br>REN.OH. UKID / 2105220  |
| 201  | tous little women the belle  | 22082200   |
| 7    |  | COUNTY STATE OF THE STATE OF TH |
|      | -  | 12-15-20   |
|      | A worr   | targe the style from forther   |
|      | 0  | sers angle jeffelille som malt   |
| 17   |  | अर्जे कर्मान् विद्वतनुस्तः, तनस्य अस्त्रः<br>विद्युत् अस्मान वित्रतः ( सम्बोकतः प्रति ३  |
|      |  |  |









## भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

W/O: हनुमान, गोविन्दपुरा,

जयपुर,

राजस्थान - 303701

## Address:

W/O: Hanumaan, Govindpura, Jaipur, Rajasthan - 303701

2594 8011 4084

Aadhaar-Aam Admi ka Adhikar











| 1   | मुक्टर कार्यमा विक्रेप सक् कर्म कर्मा ।  |  |                   |  |  |
|---|--|--|-------------------|--|--|
| 11  | BEY AMBOUNDS   | विद्युत ज्विमान विचन ( उपमानत प्राप्तः )   | 798               |  |  |
| -   | THE PERSON NAMED IN  | W.H. Stow are Special Inc.   |                   |  |  |
| C   | IN No. U4010   | SE PANACCCUSERSE TOLL  | OF                |  |  |
| CIN No. U40109RJ2000SGC016486 अगर्ग (फ) प्रथमिका संस्थित स्थायी मुख्या AUG-2021 |  |  |                   |  |  |
| 1   | filer age rei unb ab fefe  | भारता संस्थित स्थापी सूचना AUU   | -                 |  |  |
| -2  | many or on a with less   |  | -                 |  |  |
| L   |  |  |                   |  |  |
| 3   | 10000000 85313   | day one a road   |                   |  |  |
| 4   | sk mar   | 00120/07-10-2020 17:2  | 4                 |  |  |
| 5   | MANAGEMENT AND ASSESSED.   | FEN. DH. WITH / 210522   | 9                 |  |  |
|   | The same of the sa | 0  |                   |  |  |
| 4   | tio memor wit  | 22080300   |                   |  |  |
| 7   | realism as minger a  | 210522021349   |                   |  |  |
|   | PENNING SCHOOL CO.   | OUVERNING AND  |                   |  |  |
| 9   | SAME STATE OF THE PARTY OF THE  | HATTANAS<br>Latus: 1013Z-REGILAR   |                   |  |  |
| 10  | and fallers storm  |  |                   |  |  |
| .11   | धेर्मा/लेकि कोड  | 8890883855   |                   |  |  |
| 12  | ofpr 10 (\$6.00.75.00.)  |  |                   |  |  |
| 13  | अवता/रोटर कुछ को   | 00.00  |                   |  |  |
|   | भाग (गा) : क   | at 30000 1 May 27 000/11/8   |                   |  |  |
| 14  | nien wa ide a fan ach  | 1 00/1 0 44  | 1,                |  |  |
| 15  | no neu felig   | 8/8  | 1                 |  |  |
| 16  | THE STATE (NAME)   | U/ U   | A and             |  |  |
| 17  | वर्तवार वहत्र (गोल)  | 02-10-2820/1.0   | 100               |  |  |
| 18  | बीहर ने /गुआंक   | 01-09-2020   | Sign as           |  |  |
| 10  | To targe (dgs)   | 502  | 174               |  |  |
| 20  | विद्युत सार्थ  | 524  | -                 |  |  |
| 21  | स्थाई जुल्ल  | 10172021/1   | 11000             |  |  |
| 22  | form (whitel/peaks)  | 177  | 77.7              |  |  |
| 23  | जनसङ्ख्य अपनेत स्त्रीत   | 785.5  | 17                |  |  |
| 24  | विदेश श्रीनक   | 125.0  | Minute in         |  |  |
| 25  | नार्गाय उपका   | 0.0  | 1                 |  |  |
| 26  | NA REPORT STATE  | 0.0  | Separate Separate |  |  |
| 27  | जन्म भगतीय (र्रोकः/क्रेसिर)  | 48.8   | 12                |  |  |
| 28  | initia (ingalumentaria)  | 0.0  | 1                 |  |  |
| 29  | nery mercial fifth   | 0.0  | 11                |  |  |
| 30  | रिकृत दिन तथ प्रधान स्त्रीर  | 7-72 7 Idel valve DPS1   | 1                 |  |  |
|   | tive (m) - server that get in  | ggs our layer New Armer station services   |                   |  |  |
| 31  | mumma dies saldisie  | 977 75   | -                 |  |  |
| 32  | tion believe by offer<br>and make  | 702.73   |                   |  |  |
| 33  | tons spour falls   | 27.07 (0.2   | -                 |  |  |
| 34  | विस्ताय भूगात्त्व प्रस्कार्त   | -0.0   |                   |  |  |
| 35  | four life wome in oth  | RS. 4611   |                   |  |  |
|   |  | 12-10-20   |                   |  |  |
| -   | - Linear   | 89.78  | 16                |  |  |
| 2   | nii, yenc<br>Size miz  | K5, 4/00   | 1                 |  |  |
| 3   | vent store   |  | 1                 |  |  |
| - 13  | NUMBER OF THE  | H Sept. Hand Sept.   | I                 |  |  |
| 0   | Consultation (A)   | 00120<br>00120   | I                 |  |  |
| 0.  | the life was by he silv  | 72000000 / 210522<br>22000000  | 1                 |  |  |
| 13  |  | 000 SW00000 DT   |                   |  |  |
| -   | A  | tunga deli alla danna tertinga   | 7                 |  |  |
|   | अवविद्   | अर्था अर्थात विद्याल स्थान |                   |  |  |
|   |  | India activisti ( Separate 197)  |                   |  |  |





