

# UNIQUE IDENTIFICATION AUTHORITY OF INDIA

S/O महेंद्र सिंह, स्-१२८, शान्ति नगर, हसनपुरा, जयपुर, जयपुर, राजस्थान - 302006



S/O Mahendra Singh S-128 SHANTI NAGAR HASANPURA Jaipur Jaipur

Rajasthan - 302006 2201 3474 2670



help@uldal.gov.in

www.uidai.gov.in

Bengaluru-560 001



#### TERMS AND CONDITIONS

- IWe confirm that we have carefully read and fully understood all the terms of use of availing financing from MS Fincap Private Limited ("the Company").
- 2. We accept the terms & conditions unconditionally and agree that these terms and conditions may be amended or modified at any time and time and time bound by the amended terms & conditions that are in force.
- 3 IWVe understand that sanction of the loan(s) is at the sole discretion of MS Fincap Private Limited and is subject to my/our execution of necessary documents, providing any security(ies) and other closing formalities to the satisfaction of the Company. IWVe agree that the Company at its sole discretion may reject my application without providing any reasons, and that I/We reserve no right to appeal against this decision.
- 4 IWVe declare that I am/we are citizens of/resident in India and I/we declare, warrant and represent that all the particulars and information and details given / filled in this application form and documents given by me/us to are true, correct and accurate and I/we have not withheld / suppressed any material information. IWVe undertake to furnish any additional information/ documents that may be required by MS FINCAP PRIVATE LIMITED from time to time. MS FINCAP PRIVATE LIMITED reserves the right to retain the photograph & the documents submitted with the applications & may not return the same to the applicant.
- 5 I/We confirm that there are no insolvency proceedings against me/us nor have I/we ever been adjudicated insolvent. I/We also undertake to inform MS FINCAP PRIVATE LIMITED of changes in my/our occupation/employment and to provide any further information that the company may require. I/We shall advise MS FINCAP PRIVATE LIMITED on the change in my/our resident status.
- IWe agree that my/our loan will not be used for any speculative or anti-social purpose
- 7. As a pre-condition, relating to grant of the loans/advances/credit facilities by MS FINCAP PRIVATE LIMITED to me/us, I/We agree and give consent for the disclosure by MS FINCAP PRIVATE LIMITED of: I. information and data relating to me/us and our directors and group companies; II. the information or data relating to any credit facility availed of/to be availed, by me/us, and III default, if any, committed by me/us, in discharge of any our obligations, to all or any third parties as may be deemed necessary at the sole discretion of MS FINCAP PRIVATE LIMITED Group.
- 8 MS FINCAP PRIVATE LIMITED may, as it reasonably deems appropriate and necessary, disclose and furnish information as set forth above to CIBIL and/or any other agency authorized in this behalf by the RBI. The Borrower hereby agrees that MS FINCAP PRIVATE LIMITED shall be entitled to exchange information regarding our accounts with other financial institutions or banks, as and when required in accordance with Applicable Law and regulations.
- 9. IWe undertake and acknowledge that I. For the purpose of assessing our credit worthiness, MS FINCAP PRIVATE LIMITED is authorized to pull from CIBIL and/or any other agency authorized by RBI, data of the applicant(s), directors, group companies, and any other individuals who are involved in the said business, on behalf of which this loan application is made, II. CIBIL and any other agency so authorized may use, process the said information and data disclosed by MS FINCAP PRIVATE LIMITED in the manner as deemed fit by them; and till. CIBIL, and any other agency so authorized may furnish for consideration, the processed information and data or products thereof prepared by them, to banks/financial institutions and other credit grantors or registered users, as may be specified by the RBI in this behalf.
- I/We further authorize MS FINCAP PRIVATE LIMITED Group to keep me/us informed (vide telephone, SMS, mail, E-mail etc.) of all promotional schemes and/or activities.
- 11. That I confirm and assure that neither no case under Indian Penal Code or, Prevention of Money Laundering Act or Prevention of Corruption Act has been initiated against me or my family or any other person proposed by me for the credit facilities by your company nor I have been prosecuted nor held guilty of any type offense of any sort in present or past. If any such information comes to the knowledge of the Company while processing of the file or even after disbursement. I shall be responsible for such concealment of information, and I agree to bear all the expenses incurred by the company.
- 12. That I confirm and agree that at the time of signing this document, I have taken the copy of all the charges/fees/Rate of interest and other relevant information. I hereby give my consent and sign below for processing of the files.

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5) cheq 4e

D) Postel on later

ज्ञा करे



INT OF ACCOUNT

PUSHPA DEVI

HASANPURA, JAIPUR 30,2006

pate: 04/11/2020

Time: 13:47:56

Cleared Balance :

30.64Cr

+MOD Bal:

0.00

Limit :

0.00

Int. Rate: 2.70 % p.a.

Statement From 10/11/2019 to 04/11/2020

STATE BANK OF INDIA JAIPUP SODALA R-39, SUPA) NAGAR WEST

DIST-JAIPUR

Branch Code : 31795 Branch Phone : 2224758 IFSC:SBIN0031795 MICR:302002139

Account No.: 61229940021 Product: BASIC SAVINGS BANK INR

Currency : INR

E-mail:

Uncleared Amount :

0.00

Drawing Power:

0.00

Nominee Name: MAHENDRA SINGH

Page No. : 1

Post	Value Date	Details	Chq.No.	Debit	Credit	Balanc
						7868.84C
		BROUGHT FORWARD	7.00	Comp. no.		6868.840
12/11/1	9 15/11/19	ATM CASH 8857 DBbJ		5000.00		1868.84=
20/11/	10 50/11/17	9 CASH WITHDRAWAL SELF AT 31795 JAIFUR BOGA				868.840
14/12/	19 14/12/1	9 ATM WELL ATM CASH 1961 +SBI		1000.00	59.00	927.840
25/12/					2000.00	3927.845
		AT 09206 HAWA SADAK,		1000-00		2927.84C
03/01/2		ATM CASH 9473 CIVIL		1000.00		1927.840
06/01/2 5/01/2		ATH CASH 2563 SBI,		130,00		1797.84C
270172	2.7,0172	OTHPOSORIS12855286LA 15/01/2020 001512855				
5/01/20	15/01/20	266 FOS ATM FURCH OTHPOSUG1513855170LA 15/01/2020 001513856		230.00		1567.840
/02/20	01/02/20	170 ATM WDL		500.00		1067.84C
/02/20	04/02/20	ATM CASH 6302 SBBJ ATM WDL		500.00		567,84C
02/20	09/02/20	ATH CASH 5386 CIVIL WDL TER		23.60		544.240
		INSUF BAL ATM DECLIN				
	12.100.100	AT 31795 JAIPUR SODA		500.00		44.240
02/20		ATM WOL ATM CASH 6016 CIVIL		23.60		20.640
03/20	01/03/20	WDL TFR INSUF BAL ATM DECLIN 3199937058696		23.00		20,545
		AT 05869 HATHWARA KH			2000 00	
3/20	02/03/20	CASH Deposited at GC CARRIED FORWARD :			2000.00	2020.64 2,020.64C

Statement Summary

Dr. Count 12

Cr. Count 3

10,907.20

5,059.00

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check The Transaction With Extra Care.

#### STATEMENT OF ACCOUNT

Mrs. PUSHPA DEVI

S-128 SHANTI NAGAR

HASANPURA, JAIPUR 302006

Date: 04/11/2020

Time: 13:47:56

Cleared Balance :

30.64Cr

+ MOD Bal:

0.00

Limit :

Dr. Count 19

0.00

Cr. Count 9

Int. Rate: 2.70 % p.a.

Statement From 10/11/2019 to 04/11/2020

STATE BANK OF INDIA JAIPUR SODALA R-39, SURAL NAGAR WEST

DIST-JAIPUR Branch Code 31795 Branch Phone : 2224758 IFSC:581N0031795

MICR: 302002139 Account No.: 61229940021 Product : BASIC SAVINGS BANK INR

Currency : INR

E-mail:

Uncleared Amount :

0.00

Drawing Power:

0.00

Nominee Name: MAHENDRA SINGH

Page No. : 2

Post Value Date Date	Details	Chq.No.	Debit	Credit	Balanc
	BROUGHT FORMARD :	-			2020.640
	AT 0920: HAMA SASAN.				1520.640
03/01/20 03/03/20	ATM WDL		500.00		
P\$753725 25753700	ATM TASH 4175 -CEHA		500.00		1020.640
	ATH CASH FILE CIVIL		223,00		20,640
02/03/20 03/03/20	ATM #21		1000-00		
18/23/20 14/03/20	ATM CASH 4500 *IBI CF FT CNG 3.250 -				29.640
23/03/20 25/63/20	INTEREST CHESTS			500.00	529.640
22/04/20 22/04/20	CEP TFR			500.00	
	FFM PMIC: Nomen Bene 4579394127218				
	AT 10521 DAU, SURAL M				29.640
C#/04/20 0#/04/20	ATM WIL		500.00		
10/04/20 19/04/20	ATM CASH 00991 NEI 1				
	CE BI CHG 1.000 -			500.00	529,640
	PFN PMJDy Women Bene				
	4899758105219				
4/01/20 04/05/20 .	AT 10521 DAU, FURAL B		500.00		29.640
	ATM TAUM 195) *SET		300,00		
	TR RT. 1469 2.750 -				
	EF TEF			500.00	529.640
	FM PM.TPT Women Bene 599417005212				
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	ICH MI	7.	500.00		29.64
A	IN CASH 6429 *EBI				
	NTEREST CREDIT			1.00	30.64
	ASH DEPOSIT SELF C 09104 HAWA SADAK,			1000.00	1030.64
	M MOT		1000.00		30.64
	H CASH 9 DEL				30101
cu	OSING BALANCE :				30.640
tement Summary	Count 0	N.	15 407 20		

15,407.20

In Case Your Account Is Operated By A Letter Of Authority Power Of Attorney Holder, Please Check The Transaction With Extra Care. · · · END OF STATEMENT · · ·

7,569.00





#### भारतीय विशिष्ट पहलान पाधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

W/O महेंद्र सिंह, एस -१२८, शांति नगर, हमनपुरा, जयपुर, जयपुर, राजस्थान - 302006 Address

W/O Mahendra Singh, S - 128, SHANTI NAGAR, HASANPURA, Jaipur, Jaipur, Rajasthan - 302006

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www uidai gov ii

P.O. Box No. 1947. Bengaluru-560 001



# भारत सरकार GOVERNMENT OF INDIA



पुष्पा देवी Pushpa Devi जन्म तिथि/ DOB: 01/01/1972 महिला / FEMALE



**2539 4909 6354** 

मेरा आधार, मेरी पहचान





## GOVERNMENT OF INDIA

Download Date 02/01/2020



करण सिंह तंबर

Karan Singh Tanwar जन्म तिथि / DOB : 15-03-2001 पुरुष / MALE

2201 3474 2670 VID: 9196 4989 4135 7073

मेरा आधार, मेरी पहचान

Issue Date: 16/12/2019



#### आयकर विभाग INCOMETAX DEPARTMENT

भारत सरकार GOVT. OF INDIA



Permanent Account Number Card

DZGPD6704J

**PUSHPA DEVI** 

पिता का नामा Father's Name LAL SINGH

आन्म की तारीखा Date of Birth 01/01/1972 JUNI Brankly Signature



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		MS FINC	MS FINCAP PVT.LTD.		
Business / Emp. PD Format.					
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Visit Date	8/14/202	0			
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Sister		(	_	,	
Son					
Daughter					
Father					
Mother					
Wife					
Family member Income Details	Business Type	Income generated /	Contact No.	Other Income 16 co.	
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					Date: Selici	: 0141-4036554
						2) 200 10 10 10 10 10 10 10 10 10 10 10 10 10 1