

5	6	Property Details		Description	Area of Land	Address of property	Property Type	Distance from branch.	Development seen on visit.	Approx. Land Rate	Land mark	Property Value in Total approx.	Neighbor Check Business	Name	Contact Number	Running Loan Details		Loan Type	Company Name	Amount	EMI Paid / Remaining	

MS FINCAP PVT.LTD.



~~Customer Signature~~ MS 215

BM Signature

Bodhinath
RO Signature

Mbgn Podiken
1.2 km



64MP AI QUAD CAMERA
Shot by BrizMohan

आयकर विभाग
INCOME TAX DEPARTMENT


भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

EVQPD8650E



नाम / Name
PARMAL DEVI

पिता का नाम / Father's Name
LACHHU RAM SAINI

जन्म की तारीख / Date of Birth
01/01/1976

27082016

PAN Applicant Digitally Signed. Card Not Valid unless Physically Signed.

ORIGINAL SEE & VERIFY
 NAME: *Bayinder Poojary*
 EMP CODE: *14-3/4*
 DATE: *14-3/4*
 MSEC
 SIGN: *Bayinder*

इस कार्ड के खोने/पाने पर कृपया सूचित करें/सौदर:
 आयकर सेवा इकाई, पंच मंसरी एल
 5 वीं मंजिल, मंत्री स्टर्लिंग,
 प्लॉट नं. 341, सर्वे नं. 997/8,
 मॉडल कॉलोनी, दीप बंगला चौक के पास,
 पुणे - 411 016.

भारत सरकार

*If this card is lost / someone's lost card is found,
 please inform / return to :*

Income Tax PAN Services Unit, NSDL
 5th Floor, Mantri Sterling,
 Plot No. 341, Survey No. 997/8,
 Model Colony, Near Deep Bungalow Chowk,
 Pune - 411 016.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081
 e-mail: unitinfo@nsdl.co.in



भारत सरकार
GOVERNMENT OF INDIA



लल्लू राम सैनी
Lallu Ram Saini
जन्म वर्ष / Year of Birth : 1966
पुरुष / Male



2264 0074 5054

आधार - आम आदमी का अधिकार

ORIGINAL SENT & RECEIPTED
NAME: *Rajmohar*
EMP CODE: MSFC
DATE: *14/09/14* SIGN: *Rajmohar*



संघीय पहचान प्रधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

Address:

वर्ग: S/O
S/O सुभा लाल सैनी, ११६, पांचिया
की बगि, बर्ड नं-३, चोर्नु, टांकान्दे,
जयपुर, राजस्थान, 303702
S/O Siva Lal Saini,
116, panthiya ke dhani,
ward no-3, Chornu,
Tanikande, Jaipur, Rajasthan,
303702



1800 103 1847



help@uidai.gov.in



www.uidai.gov.in

P.O. Box No. 1847,
Bengaluru-560 001

प्रारंभिक प्रमाणित / भवन नगरपालिका / पत्रकार कार्य जान स पूरा नगरपालिका व प्रमाणित प्रमाण
प्रारंभिकों के तहत भवन मानचित्र स्वीकृत करवाया जाना आवश्यक होगा। इसके अतिरिक्त राज्य सरकार द्वारा
समय-समय पर जारी शर्तें एवं नियमों की जानकारी हेतु पट्टेदार बाध्य होगा।

मानचित्र पट्टा - राष्ट्रीय मानचित्र -

मानचित्राद्वारा गुजरात सरकार सरकार का गुणवत्ता
 राज्य सरकार के गुणवत्ता पत्र 1961 के अन्तर्गत मानचित्र

गुणवत्ता: (1) मन्सूराम गुजरात की गुणवत्ता मानचित्र

(2) मानचित्र गुणवत्ता सर्व परमाणु एवं मानचित्र एवं मानचित्र मानचित्र

मानचित्र मानचित्र: - सर्व. नं. 2 परमाणु की मानचित्र मानचित्र

मानचित्र - मानचित्र (मानचित्र)

मानचित्र: - 43.33 वर्ग मीटर

36.23 वर्ग मीटर

मानचित्र मानचित्र

मानचित्र मानचित्र
 श्रीलाल माली



मानचित्र मानचित्र
 श्रीलाल माली

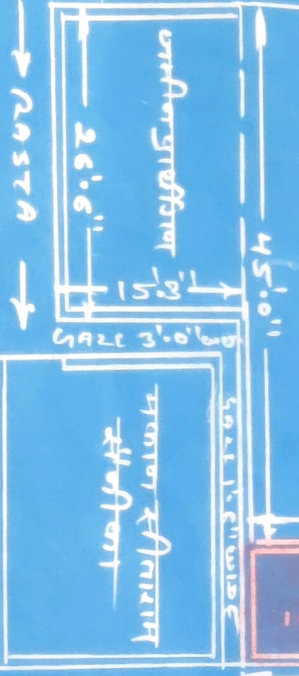
मानचित्र मानचित्र

मानचित्र मानचित्र

Room 14'6" x 8'6"
 Room 23'0" x 8'6"
 39'0"

मानचित्र मानचित्र (मानचित्र)
 श्रीलाल माली का

मानचित्र मानचित्र 20'0" wide



मानचित्र मानचित्र मानचित्र मानचित्र

मानचित्र मानचित्र



सर्व शासन
GOVERNMENT OF INDIA



प्रधान देवी
Purnima Devi
जन वर्ष / Year of Birth : 1976
लिंग / Gender : Female

9372 2256 4304



आधार - आम आदमी का अधिकार

ORIGINAL SIGNATURE
NAME: Pranjhokan
EMP CODE: MSFC
DATE: 10/01/14 SIGN: Pranjhokan



सर्व शासन
GOVERNMENT OF INDIA

पता:
W/O शंभु राम देवी, परिवार
श्री अशु, बंगला शीतलवाड़ा
पुणे, वीर, कास, जयपुर,
उदयपुर, 303702

Address:
W/O Lalia Ram Saini,
ganchnya ka dhanni, renewal
road, deah ka pass, Chornu,
Tankanda, Jajpur, Rajasthan,
303702



P.O. Box No.1847
Bengaluru-560 001

0. पेट म उल्लाखत सम्पात / भव...
प्राधानी के तहत भवन मानचित्र स्वीकृत कराया। गना आवश्यक होगा। इसके अतिरिक्त राज सरकार द्वारा
समय-समय पर जांचे शर्त एवं नियमों की गालन हेतु पेटदार बाध्य होगा।



expert rich creme

Wheel 21

राजस्थान

गावों में 49

श्री

Fresh Popy ABCD

Fresh



कार्यालय, नगर पालिका मण्डल, चौमूँ-जयपुर (राज.)

पट्टा विलेख (स्वत्व अधिकार पत्र) अन्तर्गत राजस्थान स्टेट ग्रान्ट एक्ट 1961

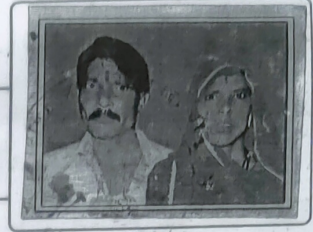
क्रमांक 178

2012

दिनांक :- 15/01/13

श्री/श्रीमती लखूराम देवी 8/0 लखुवामाम

पुत्र/पत्नी श्री श्री उमिना गुप्त परमम 8/0 लखुवामाम



जाति कान्हा निवासी पाचामा 6/0/1

को उनके आधिपत्य की अधोलिखित एवं मानचित्रानुसार दर्शित आवासीय सम्पत्ति/भवन (जैसी भी स्थिति है) का पट्टा (स्वत्व का अधिकार) मण्डल / बोर्ड / एम्पावर्ड कमेटी के निर्णय / स्वीकृति दिनांक 23/9/13 के अनुसार, राजस्थान स्टेट ग्रान्ट एक्ट 1961 के प्रावधानान्तर्गत आज दिनांक 15/01/13 को प्रदान किया जाता है।

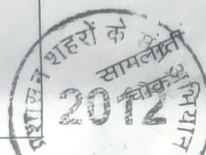
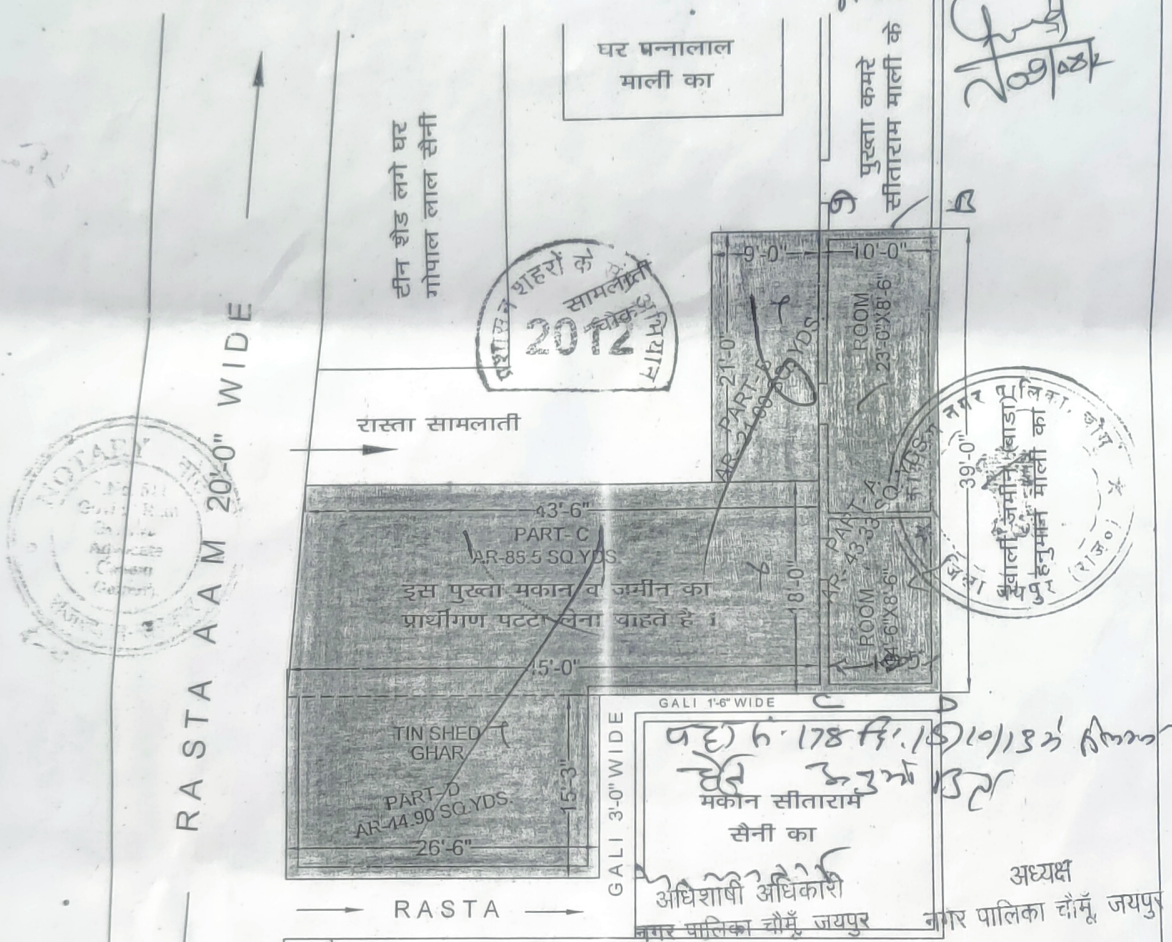
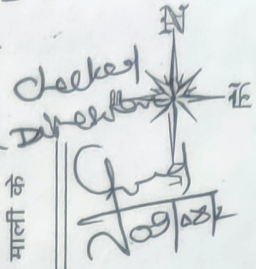
1. इस आवासीय सम्पत्ति / भवन की टोकन मनी नगर पालिका के कोष में रसीद सं. 139/46 दिनांक 15/01/13 को जमा हो चुकी है।
2. इस पट्टा विलेख के तहत जिस आवासीय सम्पत्ति-भवन के स्वत्व का अधिकार पट्टाधिकारी के पक्ष में दिया जा रहा है, उस आवासीय सम्पत्ति-भवन का मूल्य वर्तमान प्रचलित डीएलसी दर के अनुसार राशि रु. 42751/ होता है, किन्तु पट्टा स्टेट ग्रान्ट एक्ट, 1961 के प्रावधानों के तहत जारी होने के कारण यह पट्टा विलेख 1/ रु. (अक्षरे एक रूपया मात्र) टोकन फीस पर जारी किया जा रहा है।
3. इस पट्टा विलेख के आधार पर पट्टाधारक उक्त सम्पत्ति/भवन को राज्य सरकार / जीवन बीमा निगम / शिडयूल्ड बैंक / सरकारी ऋणदात्री संस्था / एचडीएफसी अथवा किसी भी अन्य राष्ट्रीयकृत बैंक, बैंक द्वारा अधिकृत ऋणदात्री संस्था के पास रहन / बंधक / गिरवी / मॉर्गेज रखा जा सकेगा।
4. इस पट्टा विलेख के प्रथम एवं मूल पट्टाधारक से राजस्थान नगर पालिका नगरीय भूमि निष्पादन नियम 1974 के प्रावधानानुसार लीज नहीं वसूल की जावेगी किन्तु पट्टाधीन आवासीय सम्पत्ति / भवन को किसी अन्य को विक्रय किये जाने पर क्रेता से नाम हस्तान्तरण शुल्क के साथ-साथ राजस्थान नगर पालिका नगरीय भूमि निष्पादन नियम 1974 के तहत नाम हस्तान्तरण तिथि से लीज वसूलनीय होगी।
5. पट्टे में उल्लेखित सम्पत्ति / भवन को केवल आवासीय प्रयोजनार्थ ही उपयोग / उपभोग में लाया जा सकेगा, इसका वाणिज्यिक / व्यवसायिक या अन्य किसी प्रयोजन से उपयोग / उपभोग पूर्णतया प्रतिबन्धित रहेगा।
6. पट्टे में उल्लेखित सम्पत्ति / भवन पर निर्माण / विस्तार कराये जाने से पूर्व नगर पालिका से प्रचलित विधिक प्रावधानों के तहत भवन मानचित्र स्वीकृत कराया जाना आवश्यक होगा। इसके अतिरिक्त राज्य सरकार द्वारा समय-समय पर जारी शर्तें एवं नियमों की प्रालन हेतु पट्टेदार बाध्य होगा।

-: मानचित्र पट्टा चाहने बाबत :-

लाल रंग दर्शाया अनुसार पुख्ता मकान व जमीन का प्रार्थीगण राजस्थान स्टेट ग्राण्ट एक्ट 1961 के तहत पट्टा लेना चाहते है।

प्रार्थीगण :- (1) लल्लूराम पुत्र स्व. श्री सुवालाल जाति-माली
 (2) श्रीमती प्रमिला उर्फ परमल पत्नी श्री लल्लूराम जाति-माली
 निवासी व मकान स्थित :- वार्ड न.2 पाच्या की ठाणी चौमूँ, तहसील-चौमूँ, जिला-जयपुर (राज.)

कुल क्षेत्रफल :- ~~497.73~~ वर्गगज ^{43.33 वर्गगज}
~~465.34~~ वर्गमीटर ^{36.23 फी}



जहाँ नं. 178 दि. 15/10/13 के अन्तर्गत
 घर नं. 33 अं. 132
 मकान सीताराम सैनी का
 अधिशाषी अधिकारी
 नगर पालिका चौमूँ जयपुर

पुख्ता मकान गणेश राम सैनी का
 चबुतरा
 ह० प्रार्थीगण

Drawing by-
LALLU LAL SAINI
 Draft's Man Chomu
 Date :- 09 / 07 / 2013
 Licence Renewal No. 11
 Date 04-04-2013



TERMS AND CONDITIONS

1. I/We confirm that we have carefully read and fully understood all the terms of use of availing financing from MS Fincap Private Limited ("the Company").
2. I/We accept the terms & conditions unconditionally and agree that these terms and conditions may be amended or modified at any time and I/We will be bound by the amended terms & conditions that are in force.
3. I/We understand that sanction of the loan(s) is at the sole discretion of MS Fincap Private Limited and is subject to my/our execution of necessary documents, providing any security(ies) and other closing formalities to the satisfaction of the Company. I/We agree that the Company at its sole discretion may reject my application without providing any reasons, and that I/We reserve no right to appeal against this decision.
4. I/We declare that I am/we are citizens of/resident in India and I/we declare, warrant and represent that all the particulars and information and details given / filled in this application form and documents given by me/us to are true, correct and accurate and I/We have not withheld / suppressed any material information. I/We undertake to furnish any additional information/ documents that may be required by MS FINCAP PRIVATE LIMITED from time to time. MS FINCAP PRIVATE LIMITED reserves the right to retain the photograph & the documents submitted with the applications & may not return the same to the applicant.
5. I/We confirm that there are no insolvency proceedings against me/us nor have I/we ever been adjudicated insolvent. I/We also undertake to inform MS FINCAP PRIVATE LIMITED of changes in my/our occupation/employment and to provide any further information that the company may require. I/We shall advise MS FINCAP PRIVATE LIMITED on the change in my/our resident status.
6. I/We agree that my/our loan will not be used for any speculative or anti-social purpose.
7. As a pre-condition, relating to grant of the loans/advances/credit facilities by MS FINCAP PRIVATE LIMITED to me/us, I/We agree and give consent for the disclosure by MS FINCAP PRIVATE LIMITED of: I. information and data relating to me/us and our directors and group companies; II. the information or data relating to any credit facility availed of/to be availed, by me/us; and III. default, if any, committed by me/us, in discharge of any our obligations, to all or any third parties as may be deemed necessary at the sole discretion of MS FINCAP PRIVATE LIMITED Group.
8. MS FINCAP PRIVATE LIMITED may, as it reasonably deems appropriate and necessary, disclose and furnish information as set forth above to CIBIL and/or any other agency authorized in this behalf by the RBI. The Borrower hereby agrees that MS FINCAP PRIVATE LIMITED shall be entitled to exchange information regarding our accounts with other financial institutions or banks, as and when required in accordance with Applicable Law and regulations.
9. I/We undertake and acknowledge that: I. For the purpose of assessing our credit worthiness, MS FINCAP PRIVATE LIMITED is authorized to pull from CIBIL and/or any other agency authorized by RBI, data of the applicant(s), directors, group companies, and any other individuals who are involved in the said business, on behalf of which this loan application is made; II. CIBIL and any other agency so authorized may use, process the said information and data disclosed by MS FINCAP PRIVATE LIMITED in the manner as deemed fit by them; and III. CIBIL, and any other agency so authorized may furnish for consideration, the processed information and data or products thereof prepared by them, to banks/financial institutions and other credit grantors or registered users, as may be specified by the RBI in this behalf.
10. I/We further authorize MS FINCAP PRIVATE LIMITED Group to keep me/us informed (vide telephone, SMS, mail, E-mail etc.) of all promotional schemes and/or activities. I also authorize MS Fincap personnel to record and document any proceedings related to my proposal.
11. That I confirm and assure that neither no case under Indian Penal Code or, Prevention of Money Laundering Act or Prevention of Corruption Act has been initiated against me or my family or any other person proposed by me for the credit facilities by your company nor I have been prosecuted nor held guilty of any type offense of any sort in present or past. If any such information comes to the knowledge of the Company while processing of the file or even after disbursement, I shall be responsible for such concealment of information, and I agree to bear all the expenses incurred by the company.
12. That I confirm and agree that at the time of signing this document, I have taken the copy of all the charges/fees/Rate of Interest and other relevant information. I hereby give my consent and sign below for processing of the files.

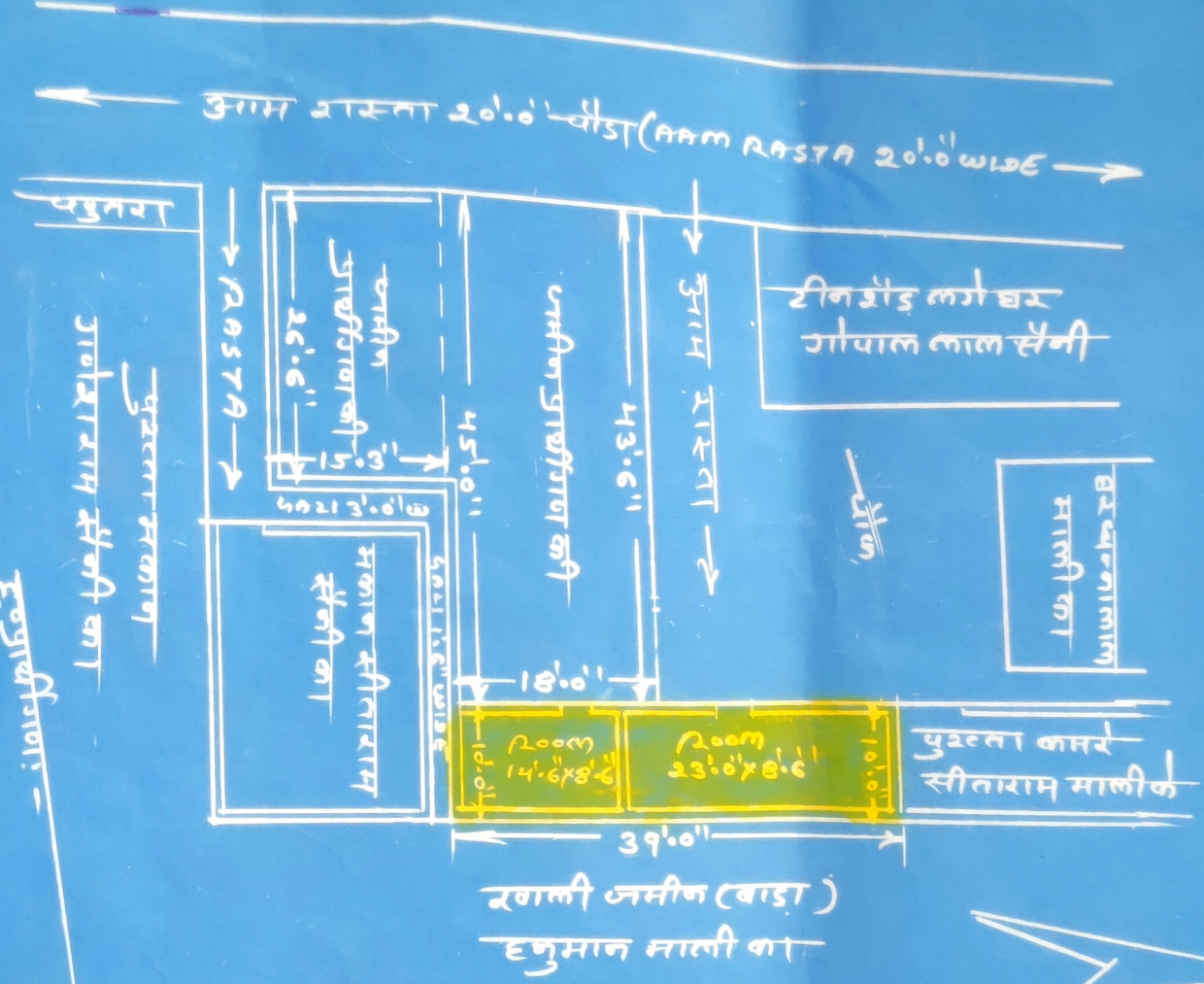
[Handwritten signature]

गवर्ना चंद्र सुभाषकाण स्थित बार्ड. नं. 2 बाजार की
 डाँची-छीं तहसील-छीं जिमा-अण्डुरराज

गवर्ना:- मन्सूराम पुत्र एच. पी. सुवामातम जति-मामी
 मन्दी गवर्ना कुं वराम ज० पी. मन्सूराम जति-मामी

बार्डी:- बार्ड. नं. 2 बाजार की डाँची-छीं तहसील जिमा-अण्डुर

क्षेत्रफल:- 43.33 बर्गफुट
 36.23 बर्गमीटर





TERMS AND CONDITIONS

I/We confirm that we have carefully read and fully understood all the terms of use of availing financing from MS Fincap

1. I/We confirm that we have carefully read and fully understood all the terms of use of availing financing from MS Fincap Private Limited ("the Company").
2. I/We accept the terms & conditions unconditionally and agree that these terms and conditions may be amended or modified at any time and I/We will be bound by the amended terms & conditions that are in force.
3. I/We understand that sanction of the loan(s) is at the sole discretion of MS Fincap Private Limited and is subject to my/our execution of necessary documents, providing any security(ies) and other closing formalities to the satisfaction of the Company. I/We agree that the Company at its sole discretion may reject my application without providing any reasons, and that I/We reserve no right to appeal against this decision.
4. I/We declare that I am/we are citizens of/resident in India and I/We declare, warrant and represent that all the particulars and information and details given / filled in this application form and documents given by me/us to are true, correct and accurate and I/We have not withheld / suppressed any material information. I/We undertake to furnish any additional information/ documents that may be required by MS Fincap PRIVATE LIMITED from time to time. MS Fincap PRIVATE LIMITED reserves the right to retain the photograph & the documents submitted with the applications & may not return the same to the applicant.
5. I/We confirm that there are no insolvency proceedings against me/us nor have I/We ever been adjudicated insolvent. I/We also undertake to inform MS Fincap PRIVATE LIMITED of changes in my/our occupation/employment and to provide any further information that the company may require. I/We shall advise MS Fincap PRIVATE LIMITED on the change in my/our resident status.
6. I/We agree that my/our loan will not be used for any speculative or anti-social purpose.
7. As a pre-condition, relating to grant of the loans/advances/credit facilities by MS Fincap PRIVATE LIMITED to me/us, I/We agree and give consent for the disclosure by MS Fincap PRIVATE LIMITED of: i. information and data relating to me/us and our directors and group companies; ii. the information or data relating to any credit facility availed often to be availed, by me/us; and iii. default, if any, committed by me/us, in discharge of any of our obligations, to all or any third parties as may be deemed necessary at the sole discretion of MS Fincap PRIVATE LIMITED Group.
8. MS Fincap PRIVATE LIMITED may, as it reasonably deems appropriate and necessary, disclose and furnish information as set forth above to CIBIL and/or any other agency authorized in this behalf by the RBI. The Borrower hereby agrees that MS Fincap PRIVATE LIMITED shall be entitled to exchange information regarding our accounts with other financial institutions or banks, as and when required in accordance with Applicable Law and regulations.
9. I/We undertake and acknowledge that: i. For the purpose of assessing our credit worthiness, MS Fincap PRIVATE LIMITED is authorized to pull from CIBIL and/or any other agency authorized by RBI, data of the applicant(s), directors, group companies, and any other individuals who are involved in the said business, on behalf of which this loan application is made; ii. CIBIL and any other agency so authorized may use, process the said information and data disclosed by MS Fincap PRIVATE LIMITED in the manner as deemed fit by them; and iii. CIBIL, and any other agency so authorized may furnish for consideration, the processed information and data or products thereof prepared by them, to banks/financial institutions and other credit grantors or registered users, as may be specified by the RBI in this behalf.
10. I/We further authorize MS Fincap PRIVATE LIMITED Group to keep me/us informed (vide telephone, SMS, mail, E-mail etc.) of all promotional schemes and/or activities. I also authorize MS Fincap personnel to record and document any proceedings related to my proposal.
11. That I confirm and assure that neither no case under Indian Penal Code or, Prevention of Money Laundering Act or Prevention of Corruption Act has been initiated against me or my family or any other person proposed by me for the credit facilities by your company nor I have been prosecuted nor held guilty of any type offense of any sort in present or past. I agree to bear all the expenses incurred by the company, and I agree to bear all the expenses incurred by the company, shall be responsible for such concealment of information, and I agree to bear all the charges/fees/Rate of interest and other relevant information. I hereby give my consent and sign below for processing of the files.
12. That I confirm and agree that at the time of signing this document, I have taken the copy of all the charges/fees/Rate of interest and other relevant information. I hereby give my consent and sign below for processing of the files.

Signature
Date: 21/09/2014

भारत सरकार
GOVT. OF INDIA

भारत सरकार
INCOME TAX DEPARTMENT

कर्मि अधिकार श्रेणी को
Permanent Account Number card

लालू दाम शाही
LALU DAM SHAI
एन।एन।डी।
SOWA TAL. BHUPA

JVPPS03700

भारत सरकार
भारत

81232004

आपका अधिकार पत्र, पहिली संख्या...
01/01/1986




ORIGINAL SEEN & VERIFIED
NAME: श्री. लालू दाम शाही
EMPLOYEE ID: 03700
DATE: 01/01/1986
SIGNATURE: Laloo Dam Shai

इस कार्ड के साथ/बिना हर शुभानुमति के/बिना:
आपका/उनका नाम नहीं, बन कर भी रहा
3 को प्रवेश, बॉक्स/फ़ाइल,
बॉक्स नं. 341, बॉक्स नं. 997/8,
भारत सरकार, धर्म भवन भंग के तहत,
90 - 411 016.

*If this card is lost / someone's lost card is found,
please inform / return to -*

Income Tax PAN Services Unit, NSDL
202, 203, Market Sterling
Plot No. 341, Survey No. 997/8,
Model Colony, Near Deep Bungalow Chowk,
Pune - 411 016
Tel: 91-20-2721 8080, Fax: 91-20-2721 8081
e-mail: income@nsdl.co.in

प्रारंभिक प्रस्तावित समयावधि / भवन नगरपालिका / प्रस्तावित करवाव जान स पूर्व नगर पालिका स प्रस्तावित करवाव
प्रावधानों के तहत भवन मानचित्र स्वीकृत कराया जाना आवश्यक होगा। इसके अतिरिक्त राज्य सरकार द्वारा
समय-समय पर जारी शर्तें एवं नियमों की प्रालिन हेतु पट्टेदार बाध्य होंगे।

दिव्य हॉस्पिटल
ऑपरेशन सुविधा, डिलवरी सुविधा
24 घन्टे सेवारे
राजस्थानीय महिला नर्सिंग कॉलेज
पंचक्रा बस्ती, जयपुर



64MP AI QUAD CAMERA
Shot by BrizMohan





Money Paid

₹ 2,360



16 Mar 2021, 11:09 AM

TO

MS Fincap



FROM YOUR

Paytm Payments Bank

via Net Banking



Order Id : 202103161109070002

Bank Reference No. : 1523222251



Need Help?





AI CAMERA
Shot by BrizMohan



64MP AI QUAD CAMERA

Shot by BrizMohan



64MP AI QUAD CAMERA
Shot by BrizMohan

1074.30 Cr
974.30



MS FINCAP PVT.LTD.

5			
6			
Property Details		Description	
Area of Land			
Address of property			
Property Type			
Distance from branch.			
Development seen on visit.			
Approx. Land Rate			
Land mark			
Property Value in Total approx.			
Neighbor Check Business			
Name	Contact Number		
1			
2			
3			
Running Loan Details	Loan Type	Company Name	EMI Paid / Remaining
1			
2			
3			
4			
5			
6			
Director Signature	BM Signature	RO Signature	
<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	



AI CAMERA
Shot by BrizMohan

आयकर विभाग
INCOME TAX DEPARTMENT
भारत सरकार
GOVT. OF INDIA

आयकर विभाग का
 Permanent Account Number Card
JFCPS3154B

Name: **VIJAY KUMAR SAHU**
 PAN: **ALULR0009A**
 Date of Birth: **05/09/1992**

आयकर विभाग
भारत सरकार

05/12/2017

इस कार्ड के साथ / धीरे से कृपया धीरे धीरे / बतलाने
आयकर विभाग/Income Tax Department का PAN कार्ड है।
5-वीं निर्धारित महीने के लिए, सितंबर 2014, सॉरी नंबर 8927/8
गोपनीय जानकारी, कृपया सावधानी से संभालें।
पिन - 411 018

*If this card is lost, someone's else card is found,
 please inform, return to*
Income Tax PAN Services Unit, NSDL
**3rd floor, Main Street,
 Model No. 541, Survey No. 997/8
 Middle Colony, Near Deep Burgulow Chowk,
 Pune - 411 018**
Tel: 91-20-2721 8090, Fax: 91-20-2721 8081
e-mail: income@pannsdl.com

ORIGINAL SEEN & VERIFIED
NAME: Bejoyraj Jarseyji
EMP CODE: MSFC
DATE: 16.03.14 SIGN: Bejoyraj

प्रारंभिक उल्लेखित सम्पत्ति / धन पर 14 नवम्बर / प्रस्तार करण जाने से पूर्व नगर पालिका से प्रचालित वाशक
 प्रावधानों के तहत धन प्रानयित स्वीकृत करया गना आवश्यक होगा। इसके अतिरिक्त राजस्व सरकार द्वारा
 समग्र-समग्र पर जारी शाल एवं नियमा की प्रालन हेतु एक्ट्टरदार बाध्य होगा।



MS FINCAP PVT. LTD.

Business / Emp. PD Format.			
Loan Amount	50000		
EMI Amt. Comfortable	15000		
Visit Date			
Location			
Applicant Name	Vinod Saini	Contact No :	8504020194
Working details (Business / Salaried)	Self-employed		
App Name	Vinod Saini	Contact No :	9529159100
App Relation with App	Father		
App			
Occupation	Self - Employed		
Reason when in the occupation			
Previous Employer / Employment / Business.			
Address of current Business / Emp.	Dev hospital, Bendi, Chormy, Jaipur		
Emp Type			
Property Type / Loan Amount.			
Family Members Details	A, LAP	Studying Details	
Headler	Name	Fees	School Pvt / Gov.
Father			
Mother			
Wife			
Family member Income Details	Business Type	Income generated / Month	Contact No.
1			Other Income if any
2			
3			
4			

इस आवासीय सम्पत्ति / भवन की सीमाएँ एवं विस्तार इस प्रकार है

लम्बाई - 39'-00"

चौड़ाई - 10'

कुल क्षेत्रफल

वर्गगज / वर्गमीटर
43.83 / 56.23

सीमाएँ

पूर्व : 23.17 23-23-23

पश्चिम : 23.17 23-23-23

उत्तर : 23.17

दक्षिण : 23.17

हस्ताक्षर

अध्यक्ष

नगर पालिका चौमू

हस्ताक्षर

अधिशाही अधिकारी

नगर पालिका चौमू



AI CAMERA
Shot by BrizMohan



Business / Emp. PD Format.		Loan Amount	EMI Amt. Comfortable	Visit Date	Location	Applicant Name	Working details (Business / Salaried)	App Name	App Relation with App	App Occupation	Loan when in the occupation	Previous Employer / Employment/ Business.	Address of current Business / Emp.	Property Type	Property Type / Loan Amount.	Family Members Details	Name	Studying Details	Fees	School Pvt / Gov.	Healthier	Sister	Son	Daughter	Father	Mother	Wife	Family member Income Details	Business Type	Income generated / Month	Contact No.	Other Income if any			
		500000	15000			Vinod Saini	Selected	Selected	Self - employed	Self - employed	Dev Hospital, Bawal, Chomy, Jaipur	H. LRP																							

Contact No : 850402094

Contact No : 9529159100



पूजा-संस्कार

 GOVERNMENT OF INDIA

विनोद कुमार सैनी

 Vinod Kumar Saini

जन्म तिथि/ DOB: 05/06/1992

 जन्म / MALE

6059 9313 7103

 मेरा सामान, मेरी पहचान

ORIGINAL SEEN & VERIFIED

NAME: Vinod Kumar Saini

EMP CODE: MSFC

DATE: 16/10/2024 SIGN: Vinod Kumar Saini



राज्य विहित पददान प्राधिकरण

 GOVERNMENT OF INDIA

पदाति:

 S/O ललित राम सैनी,

Address:

 S/O Lalit Ram Saini, Panolyn, B.

वास्तव्य की जगह, जगदी बारा

 Chomu, Jaipur.

रेजिस्ट्रार रोड, चौक, जयपुर,

 Rajasthan - 303702

6059 9313 7103

 MERA AADHAR, MERI PEHACHAN

0. यह न उल्लेखित सम्पत्ति / भवन पर लागू / 1954 के कयाय जान स पूव नगर पालिका स प्रचालन प्राधिकरण के तहत भवन मानचित्र स्वीकृत करवाया जाना आवश्यक होगा। इसके अतिरिक्त राज्य सरकार द्वारा समय-समय पर जारी शर्त एवं निर्देशों की पालन हेतु पट्टेदार बाध्य होगा।

प. सं. 4

(नियम 22, 23 तथा 24 (1) के अन्तर्गत)

ह.

130

नगरपालिका, चौमूँ (राज.)

पु. सं.

134

क्रमांक 46

श्री

लालू राम श. खाला

रूपये शब्दों में

२३ रु ००

कारण

१६ रु ००

अवधि के लिये

निम्न मांग के भुगतान स्वरूप पूर्णतः/ अंशतः प्राप्त किये।

प्रगामी योग रु.

1200

प्रसंग मांग व संग्रहण पत्रिका का क्रमांक

विपत्र संख्या

दिनांक

दिनांक

15/11/15

अधिसासी अधिकारी

